



2026 POST SPONSORSHIP SUMMARY FORM
THE AMERICAN LEGION
COLORADO BOYS STATE

Post Coordinator: \_\_\_\_\_ Date: \_\_\_\_\_

Post # \_\_\_\_\_ District # \_\_\_\_\_ City: \_\_\_\_\_

Post Coordinator Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

\*\*\*Please complete this form in May 2026, after all of your registrations are complete.

Please list the name and school for each delegate your post is sponsoring.

Table with 2 columns: DELEGATE NAME, DELEGATE SCHOOL. Rows numbered 1 to 15.

Total number of delegates \_\_\_\_\_ x \$200.00 requested.

Table with 2 columns: Mail, To. Mail instructions include check payable to 'The American Legion Colorado Boys State' and Post Sponsorship Summary Form. To: Colorado Boys State, The American Legion, Department of Colorado, 7465 East 1st Ave., Suite D, Denver, Colorado 80230-6877.