



**2026 POST SPONSORSHIP SUMMARY FORM  
THE AMERICAN LEGION  
COLORADO BOYS STATE**

Post Coordinator: \_\_\_\_\_ Date: \_\_\_\_\_

Post # \_\_\_\_\_ District # \_\_\_\_\_ City: \_\_\_\_\_

Post Coordinator Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

**\*\*\*Please complete this form in May 2026, after all of your registrations are complete.**

Please list the name and school for each delegate your post is sponsoring.

	DELEGATE NAME	DELEGATE SCHOOL
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		

**Total number of delegates \_\_\_\_\_ x \$200.00 requested.**

<p>Mail:</p> <p>1. One check payable to "The American Legion Colorado Boys State" - on the memo line write your post #</p> <p>2. Post Sponsorship Summary Form (remember to make a copy for your post records)</p>	<p>To:</p> <p>Colorado Boys State The American Legion Department of Colorado 7465 East 1<sup>st</sup> Ave., Suite D Denver, Colorado 80230-6877</p>
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